

CURRICULUM VITAE

Faye Venetia Harrison

Professor of African American Studies & Anthropology
University of Illinois at Urbana-Champaign

fvharrsn@illinois.edu

February 2021

EDUCATION

- 1982 Ph.D., Anthropology, Stanford University
- 1977 M.A., Anthropology, Stanford University
- 1974 B.A., Anthropology, Brown University

ACADEMIC APPOINTMENTS

- 2015- Professor of Anthropology, Faculty Affiliate in Women & Gender in Global Perspectives, African Studies, and Latin American & Caribbean Studies, University of Illinois at Urbana-Champaign
- 2014- Professor of African American Studies, with a courtesy 0% appointment in the Department of Anthropology, University of Illinois at Urbana-Champaign; with indefinite tenure, Aug. 16, 2014
- 2011 Visiting Professor, Institute for Graduate Studies & Research, Anton de Kom University of Suriname. Taught intensive graduate course module on feminist, indigenous, & related critical methodologies. Summer.
- 2007-10 Director of African American Studies, University of Florida (February 2007- May 2010)
- 2007- International Associate of the Centre for Culture, Identity and Education, University of British Columbia; Vancouver, Canada
- 2004- 14 Professor of African American Studies and Anthropology, and Affiliate Faculty with the Center for Latin American Studies and the Center for Women's Studies & Gender Research, University of Florida; tenured appointment.
- 1999-04 Professor of Anthropology, University of Tennessee-Knoxville.
- 1997-99 Professor of Anthropology and Graduate Director of the Women's Studies Program, tenured upon appointment, University of South Carolina-Columbia.
- 1996-98 Adjunct Associate Professor, Department of Anthropology, University of Binghamton, State University of New York (SUNY). Mentored and served as outside member of dissertation committee for doctoral student, Denise Coker-Brewer, who did dissertation fieldwork in rural Jamaica on the politics of patronage-clientage and economic development.
- 1989-97 Associate Professor of Anthropology, University of Tennessee-Knoxville. Tenure received June, 1990.
- 1983-89 Assistant Professor of Anthropology, University of Louisville.

SELECTED AWARDS AND HONORS

- 2019 Visiting Professor, Institute for Research in Humanities, Kyoto University. Kyoto, Japan.
- 2018a Presidential Award, American Anthropological Association, for contributions to the global unification of anthropology under the World Anthropological Union, November 16
- 2018b Distinguished Service Award from the International Union of Anthropological and Ethnological Sciences, July 20; Florianópolis, Brazil.
- 2018c 5th International Women's Day Award Recipient, Women's Research Center, UIUC, March 8
- 2014 Black Faculty Member of the Year, Black Student Union, University of Florida, April 27
- 2013 William R. Jones Outstanding Mentor Award, Florida Education Fund
- 2011 Andrew W. Mellon Visiting Fellowship, University of Cape Town
- 2010 Legacy Scholar Award, Association of Black Anthropologists, November
- 2007 Zora Neale Hurston Award for Mentoring, Service & Scholarship; Southern Anthropological Society

- 2007 President's Award, American Anthropological Association, for advisory role in Race Initiative
 2004a Society for the Anthropology of North America (SANA) Prize for Distinguished Achievement in the Critical Study of North America
 2004b Ronald C. Foreman Visiting Lecturer Award, 35th Anniversary Awards Program, African American Studies Program, University of Florida. Gainesville, February 25
 2003a Delmos Jones Visiting Scholar, City University of New York Graduate Center, April
 2003b Hardy Liston, Jr. Symbol of Hope Award (for outstanding, proactive contributions made through serving the educational community and for the promotion of cultural diversity at the University of Tennessee)
 2002-04 Lindsay Young Professorship in the Humanities, College of Arts & Sciences, University of Tennessee
 1995 Elected Fellow of Society for Applied Anthropology
 1993 Certificate of Merit for Scholarly Achievement in the Liberal Arts, Phi Beta Kappa chapter of the University of Tennessee
 1991-92 Social Science Research Institute Fellowship, University of Tennessee
 1989 Certificate of Achievement for Commitment to Scholarship and Research, University of Louisville, President's Office
 1987-88 Ford Foundation Postdoctoral Fellowship for Minorities, University of Illinois, host institution
 1981-82 Dorothy Danforth Compton Fellowship, Danforth Foundation
 1980-81 Dissertation Grant-in-Aid, Wenner-Gren Foundation for Anthropological Research, Inc.
 1978-79 Fulbright-Hays Pre-doctoral Fellowship
 1974-75 Samuel T. Arnold Fellowship (for post-baccalaureate/master's degree level international research in the United Kingdom), Brown University

SELECTED PROFESSIONAL SERVICE & LEADERSHIP POSITIONS

- 2017-18 Co-chair of Inaugural Steering Committee of the World Anthropological Union
 2016-20 Member of Editorial Board, *American Anthropologist*; earlier term served in 2000-05
 2014-20 Advisory editorial board member for international journal, *Anthropological Theory*
 2013-18 President of the International Union of Anthropological & Ethnological Sciences
 2011 Chair of External Review Team charged to evaluate the African American Studies Program, Wesleyan University; Middletown, CT. September.
 2011- Editorial board member for *Fire!!!* The Multi-Media Journal of Black Studies, www.fire-jbs.org/.
 2009 Served on external review team to assess the MA and PhD training programs in social anthropology at York University. Toronto, Canada, April 27-28.
 2007-11 Member of Commission on World Anthropologies and later the Committee on World Anthropologies, American Anthropological Association (AAA).
 2006-07 Executive Program Chair, 2007 Annual Meeting of the AAA; selected theme: "Difference, (In)Equality, & Justice."
 2006 Member of the External Review Team for reviewing the Department of Anthropology at the University of Texas at Austin, February 26-28.
 2003-13 Executive Committee member-at-large of the International Union of Anthropological and Ethnological Sciences (two five-year terms)
 2001-07 Member of Advisory Board for the American Anthropological Association's public education initiative, "Understanding Race and Human Variability," funded by the Ford Foundation and National Science Foundation.
 1999-02 Member of Advisory Board for California Newsreel's film/PBS project, "Race--The Genealogy of an Illusion"
 1989-91 President of the Association of Black Anthropologists, section of the AAA

PUBLICATIONS

Books & Special Theme Compilations

- nd1 *African-American Pioneers in Anthropology*. Second edition. Urbana: University of Illinois Press. (forthcoming)
- nd2 *Refusing Racism: An Intersectional & Transnational Perspective*. Single-authored manuscript being prepared for submission to a press.
- nd3 *Between Visibility and Invisibility: Global Modalities of Racialization*. Book co-edited with Yasuko Takezawa and Akio Tanabe. In Preparation for submission for review.
- 2010 *Decolonizing Anthropology: Moving Further toward an Anthropology for Liberation*. (Ed.) Third edition. Arlington, Virginia: American Anthropological Association. (Will be available in November; earlier editions published in 1991 and 1997)
- 2008 *Outsider Within: Reworking Anthropology in the Global Age*. Urbana: University of Illinois Press. (Nominated for an Outstanding Book Award from the Gustavus Myer Center for the Study of Bigotry and Human Rights)
- 2005 *Resisting Racism: Global Perspectives on Race, Gender, and Human Rights*. (Ed.) Walnut Creek, CA: AltaMira Press. (Included on recommended reading list, UN Library-Geneva compiled for Durban Review meeting in April 2009)
- 1999 *African-American Pioneers in Anthropology* (Co-ed. with Ira E. Harrison). Urbana: University of Illinois Press.
- 1998 *Contemporary Issues Forum: Race and Racism* (Guest ed.) *American Anthropologist* 100(3): 607-715, September.
- 1992 *W.E.B. Du Bois and Anthropology*. (Co-ed. with Donald Nonini) *Critique of Anthropology* 12(3):229-364.
- 1988 *Black Folks in Cities Here and There: Changing Patterns of Domination and Response* (Guest ed.) *Urban Anthropology and Studies of Cultural Systems and World Economic Development* 17(2-3):111-277. (*Festschrift* in honor of Pan-Africanist scholar-activist St. Clair Drake [1911-1990])

Contributions to Books

original chapters, etc.

- nd1 Manet Fowler: Practicing Anthropologist and Professional Helper. In *African-American Pioneers in Anthropology*. Expanded edition. Ira E. Harrison and Faye V. Harrison, eds. Urbana & Chicago: University of Illinois Press.
- nd2 The Decolonizing Praxis of Eslanda Goode Robeson. In *African-American Pioneers in Anthropology*. Expanded edition.
- nd3 Racialization, Criminalization, and the Articulation of Multiple Alterities: A Perspective on the U.S. Case. In *Between Invisibility and Visibility: Global Perspectives on Racialization*. Co-edited by Yasuko Takezawa, Akio Tanabe, and Faye Harrison. In preparation.
- 2019 Unraveling Race for the 21st Century. Substantially revised & updated chapter for 2nd edition of book with slightly revised title: *Exotic No More: Anthropology for the Contemporary World*. Jeremy MacClancy, ed. Pp. 77-103. Chicago: University of Chicago Press.
- 2018 Finding a Path toward a Positive Turn: Facing Trump, the Alt-Right, & the Corporate Oligarchy in Theory & Practice. In *Innovación para el desarrollo sostenible (Innovation for Sustainable Development)*. Nuria Sanz and Carlos Tejada, eds. pp. 550-561. UNESCO Office Mexico and Mexico, Gobierno del Estado de Guanajuato. Available online at: <https://unesdoc.unesco.org/ark:/48223/pf0000265693>.
- 2017 Engaging Theory in the New Millennium. In *Companion to Contemporary Anthropology*. Simon Coleman, Susan B. Hyatt, and Ann Kingsolver, eds. pp. 27-56. New York: Routledge.
- 2015 Conceptual and Theoretical Perspectives on Global Apartheid, Environmental Injustice, and Women's Activism for Sustainable Well-Being. In *Gender, Livelihood and Environment: How*

- Women Manage Resources*. Subhadra Mitra Channa and Marilyn Porter, eds. Pp. 166-199. New Delhi: Orient Blackswan Private Limited.
- 2013 Foreword: Navigating Feminist Activist Ethnography. In *Feminist Activist Ethnography: Counterpoints to Neoliberalism in North America*. Christa Craven and Dana-Ain Davis, eds. Pp. ix-xv. Lanham, MD: Lexington Books.
- 2012a Race, Racism, and Antiracism: Implications for Human Rights. Guest essay in *Race: Are We So Different?* Yolanda Moses, Alan Goodman, and Joseph Jones. Pp. 237-242, 243-244. Malden, MA and Oxford, UK: Wiley-Blackwell Publishers (AAA museum exhibit companion book).
- 2012b Racism in the Academy: Toward a Multi-Methodological Agenda for Anthropological Engagement. In *Racism in the Academy: The New Millennium*. Audrey Smedley and Janis F. Hutchinson, eds.. Pp. 13-32. Arlington, VA: American Anthropological Association, <http://www.americananthro.org/LearnAndTeach/Content.aspx?ItemNumber=2639>, accessed on 082016.
- 2012c Building Black Diaspora Networks and Meshworks for Knowledge, Justice, Peace, and Human Rights. In *Afrodescendants, Identity, and the Struggle for Development in the Americas*. Bernd Reiter and Kimberly Eison Simmons, eds. Pp. 3-17. East Lansing: Michigan State University Press (Ruth Simms Hamilton African Diaspora Series).
- 2011 Remapping Anthropology's Peripheral Zones. In *Keynotes in Anthropology*. Peter J.M. Nas, Hao Shiyuan, and Zhang Xiaomin, eds. Pp. 100-116. Beijing: Intellectual Property Publishing House.
- 2009a Reworking African(ist) Archaeology in the Postcolonial Period: A Perspective from a Sociocultural Anthropologist. In *Postcolonial Archaeologies in Africa*. Peter R. Schmidt, ed. pp. 231-241. Santa Fe: School for Advanced Research (SAR) Press.
- 2009b Reconciling Perspectives on the World's Diverse Women and Cultures of Gender: Toward New Syntheses for the 21st Century. In *Anthropology Now: Essays by the Scientific Commissions of the International Union of Anthropological and Ethnological Sciences & History of the International Union of Anthropological & Ethnological Sciences*. Peter J.M. Nas and Zhang Jijiao, eds. Pp. 103-116. Beijing, China: Intellectual Property Publishing House. (Can be downloaded from: <http://www.clas.ufl.edu/users/fayeharr/images/AnthroNow.pdf>)
- 2009c Building Solidarities for Human Rights: Diasporic Women as Agents of Transformation. In *Gendering Global Transformations: Gender, Culture, Race, and Identity*. Chima J. Korieh and Philomina Okeke-Ihejirika, eds. Pp. 17-28. New York: Routledge.
- 2007a Feminist Methodology as a Tool for Ethnographic Inquiry on Globalization. In *The Gender of Globalization: Women Navigating Cultural and Economic Marginalities*. Nandini Gunewardena and Ann E. Kingsolver, eds. Pp. 23-31. Santa Fe: NM: School of Advanced Research Press. Winner of the 2011 Society for the Anthropology of Work Book Prize.
- 2007b Everyday Neoliberalism, Diminishing Subsistence Security, and the Criminalization of Survival: Gendered Urban Poverty in Three African Diaspora Contexts. IN *IUAES Inter Congress on Mega Urbanization, Multi-Ethnic Society, Human Rights, and Development*. Volume 1: *Trends of Anthropological Research: Emerging Challenges and Response*. Buddhadeb Chaudhuri and Sumita Chaudhuri, eds. Pp. 82-103. New Delhi: Inter-India Publications.
- 2006a From the Chesapeake Bay to the Caribbean Sea and Back: Remapping Routes, Unburying Roots. In *Caribbean and Southern: Transnational Perspectives on the U.S. South*. Helen Regis, ed. Pp. 7-33. Athens: University of Georgia Press.
- 2006b Building on a Rehistoricized Afro-Atlantic Anthropology. In *Afro-Atlantic Dialogues: Anthropology in the Diaspora*. Kevin A. Yelvington, ed. Pp. 381-398. Santa Fe, NM: School of American Research Press.
- 2005a Introduction: Global Perspectives on Human Rights and Interlocking Inequalities of Race, Gender, and Related Dimensions of Power. In *Resisting Racism & Xenophobia: Global Perspectives on Race, Gender, and Human Rights*. Faye V Harrison, ed. Pp. 1-31. Walnut Creek, CA: AltaMria Press.

- 2005b What Democracy Looks Like: The Politics of a Women-Centered, Anti-Racist Human Rights Coalition. In *Resisting Racism*, pp. 229-250.
- 2002a Unraveling "Race" for the 21st Century. In *Exotic No More: Anthropology on the Front Lines*. Jeremy MacClancy, ed. Pp. 145-166. Chicago: University of Chicago Press.
- 2002b Subverting the Cultural Logics of Marked and Unmarked Racisms. In *Discrimination and Toleration: New Perspectives*. Kirsten Hastrup and George Ulrich, eds. pp. 97-125. The Hague: Martinus Nijhoff Publishers (an imprint of Kluwer Law International).
- 2001 Second Foreword ("Medicine Woman"). In *Learning to Be an Anthropologist and Remaining "Native": Selected Writings of Dr. Beatrice Medicine*. Sue-Ellen Jacobs, ed. pp. xiii-xvii. Urbana: University of Illinois Press.
- 1999a New Voices of Diversity, Academic Relations of Production, and the Free Market. In *Transforming Academia: Challenges and Opportunities for an Engaged Anthropology*. AES Monograph #8. Linda Basch, Lucie Wood Saunders, Jagna Sharff, and James Peacock, eds. pp. 72-85. Arlington, VA: American Anthropological Association.
- 1999b Introduction: Anthropology, African Americans, and the Emancipation of a Subjugated Knowledge (with Ira E. Harrison). In *African-American Pioneers in Anthropology*. Ira Harrison and Faye Harrison, eds. pp. 1-36. Urbana: University of Illinois Press.
- 1998 Rehistoricizing Race, Ethnicity, and Class in the U.S. Southeast. In *Cultural Diversity in the South: Anthropological Contributions to a Region in Transition*. Patricia Beaver and Carole Hill, eds. pp. 179-89. Athens: University of Georgia Press.
- 1997a Preface to *Decolonizing Anthropology* (Second Edition). Faye V. Harrison, ed. pp. vi-ix. Arlington: American Anthropological Association.
- 1997b The Gendered Politics and Violence of Structural Adjustment: A View from Jamaica. In *Situated Lives: Gender and Culture in Everyday Life*. Louise Lamphere, Helena Ragoné, and Patricia Zavella, eds. pp. 451-68. New York: Routledge.
- 1995 "Give Me That Old Time Religion": The Genealogy and Cultural Politics of an Afro-Christian Celebration in Halifax County, North Carolina. In *Religion in the South: Diversity, Community, and Identity*, O. Kendall White, Jr. and Daryl White, eds. pp. 34-45. Athens: University of Georgia Press.
- 1991a Anthropology as an Agent of Transformation: Introductory Comments and Queries. In *Decolonizing Anthropology*. Pp. 1-14. Washington, D.C.: American Anthropological Association.
- 1991b Ethnography as Politics. In *Decolonizing Anthropology*. Pp. 88-109. Washington, D.C.: American Anthropological Association.
- 1987a Notes Toward a Perspective on Grassroots Activism: Inside and Outside Aspects. In *Towards an Afro-American Social Philosophy for the 1990s*. Ceola R. Baber and Carolyn Johnson, eds. pp. 49-54. Afro-American Studies and Research Center. Purdue University. West Lafayette, Indiana.
- 1987b Gangs, Grassroots Politics, and the Crisis of Dependent Capitalism in Jamaica. In *Perspectives in U.S. Marxist Anthropology*. David Hakken and Hanna Lessinger, eds. pp. 186-210. Westview Press. Boulder, Colorado.

reprints

- Reflections on the AAA Die-in as a Symbolic Space of Social Death (reprint of 2014b)
- 2016 *Anthropology: The Human Challenge*. 15th edition. William A. Haviland, Harold E. L. Prins, Dana Walrath, Carol Ann (Bunny) McBride, pp. 282-283. Boston: Cengage Learning.
- Conceptual and Theoretical Perspectives on Global Apartheid, Environmental Injustice, and Women's Activism for Sustainable Well-being (revision of title and updated contents of 2004 article)
- 2015 *Gender, Livelihood, and Environment: How Women Manage Resources*. Subhadra Mitra Channa and Marilyn Porter, eds. New Delhi: Orient BlackSwan Private Limited.

- Unraveling “Race” for the 21st Century (2002a chapter):
- 2019 *Exotic No More: Anthropology for the Contemporary World*. Chapter 4 in 2nd edition. Chicago: University of Chicago Press. (Based on substantial revision and updating of contents)
- 2013 *Introductory Readings in Anthropology*. Hilary Callan, Brian Street and Simon Underdown, eds., chapter 10. Oxford & New York: Berghahn Books, Ltd., in association with the Royal Anthropological Institute.
- Women in Jamaica’s Informal Economy: Insights from a Kingston Slum (1988c article):
- 2009 *Perspectives on the Caribbean: A Reader in Culture, History, & Representation*. Philip Scher, ed. pp. 25-39. Hoboken, NJ: Blackwell Publishing/Wiley.
- 1998 *Blackness in Latin America and the Caribbean: Social Dynamics and Cultural Transformations*, Vol. II, Eastern South America and the Caribbean. Arlene Torres and Norman E. Whitten, Jr., eds. pp. 414-435. Bloomington: Indiana University Press.
- 1991 *Third World Women and the Politics of Feminism*, Chandra Talpade Mohanty, Ann Russo, and Lourdes Torres, eds. pp. 173-196. Bloomington: Indiana University Press.
- Global Apartheid, Foreign Policy, and Human Rights (2002 article):
- 2008 *Transnational Blackness: Navigating the Global Color Line*. Manning Marable and Vanessa Agard-Jones, eds. pp. 19-40. New York: Palgrave Macmillan.
- The Gendered Politics and Violence of Structural Adjustment: A View from Jamaica (1997b book chapter):
- 2013 *Gender and Women’s Studies in Canada: Critical Terrain*. Margaret Hobbs and Carla Rice, eds. Pp. 561-568. Toronto: Women’s Press, imprint of Canadian Scholars’ Press, Inc.
- 2008 *Outsider Within: Reworking Anthropology in the Global Age*. Urbana: University of Illinois Press. (revised & expanded)
- 2007 *Intersections of Gender, Race, and Class: Readings for a Changing Landscape*. Marcia Texler Segal and Theresa A. Martinez, eds. Pp. 161-174. Cary, NC: Oxford University Press.
- 2006 *Intersections of Gender, Race, and Class: Readings for a Changing Landscape*. Marcia Texler Segal and Theresa A. Martinez, eds. pp. 161-174. Los Angeles, CA: Roxbury Publishing Company.
- 2002 *An Introduction to Women’s Studies: Gender in a Transnational World*. Inderpal Grewal and Caren Kaplan, eds. pp. 514-18. New York: McGraw-Hill.
- Writing against the Grain: Cultural Politics of Difference in Alice Walker's Work (1993 article):
- 2008 *Outsider Within: Reworking Anthropology in the Global Age*. Urbana: University of Illinois Press. (Slight expansion of original journal article)
- 1995 *Women Writing Culture*, Ruth Behar and Deborah Gordon, eds. pp. 233-45. Berkeley: University of California Press. (Condensed from original article)

Journal Articles & Essays

- nd Refusing the God Trick: Engaging Black Women’s Knowledge. In “Colloquy on #Cite Black Women,” guest-edited by Anne-Maria Makhulu and Christen A. Smith. *Cultural Anthropology*.
- 2019 Making the Ambiguities, Absent Presences, and Contradictions of Racialization Analytically Legible: Reflections on a Critical Intellectual Imperative. *Social Anthropology/Anthropologie Sociale* 27(4): 641-654, November (afterword for special section, “Doing Race in Europe: Contested Pasts and Contemporary Practices”) DOI:10.1111/1469-8676.12720
- 2018 From Standing Rock to Flint and Beyond: Resisting Neoliberal Assaults on Indigenous, Maroon, and Other Sites of Racially Subjected Community Sustainability in the Americas. *Abya-Yala: Revista sobre Acesso à Justiça e Direitos nas Américas* 2(1): 74-94, July 2018. <https://doi.org/10.26512/abya-yala.v2i1.10696> (Brazilian-based Latin American social justice and human rights journal; included in dossier/special theme collection on neoliberal constraints on indigenous rights)
- 2016 Theorizing in Ex-Centric Sites. *Anthropological Theory* 16(2-3):160-176.
- 2013 Learning from St. Clair Drake: (Re)Mapping Diasporic Connections. *Journal of African American History* 98(3): 446-454. Symposium—St. Clair Drake: The Making of a Scholar-

- Activist.”
- 2012a Writer, Ethnographer, Performing Artist: A Documentary Lens on Zora Neale Hurston’s Interdisciplinarity. *Fire!!! The Multi-Media Journal of Black Studies* (Summer/Winter 2): 139-150.
- 2012b Writing the Anthropological Imagination for Public Engagement. *North American Dialogue* 15(2):50-60, October.
- 2012c Dismantling Anthropology’s Domestic and International Peripheries. *World Anthropologies Network (WAN) E-Journal*, Number 6/July: 87-109. (Available at: http://ram-wan.net/old/documents/05_e_Journal/journal-6/5-harrison.pdf ; accessed on Jan. 31, 2021).
- 2008 The Politics of Antiracism and Social Justice: A Perspective from a Human Rights Network in the U.S. South. *North American Dialogue* 12(1):8-17, October.
- 2005a From New Delhi to Kunming: Toward an Intellectual History of the IUAES Commission on the Anthropology of Women. *Journal of Guangxi University for Nationalities* (Philosophy and Social Edition) 27(3): 87-91.
- 2005b The Gender Politics of HIV/AIDS as a Human Rights Problem. *Indian Anthropologist* 35(1&2):1-8, special issue on UNESCO symposium on “Women, AIDS, and Human Rights” (New Delhi, India).
- 2004 Global Apartheid, Environmental Degradation, and Women’s Activism for Sustainable Well-Being: A Conceptual and Theoretical Overview. *Urban Anthropology & Studies of Cultural Systems and World Economic Development* 33(1):1-35. (Available for downloading at: <http://the-institute-ny.com/Supporting%20Materials/SAMPLE%20ARTICLES/Harrison.pdf>)
- 2002 Global Apartheid, Foreign Policy, and Human Rights. *Souls: A Critical Journal of Black Politics, Culture, and Society* 4(3): 48-68, theme issue on “Race & Globalization.”
- 2000 Facing Racism and the Moral Responsibility of Human Rights Knowledge. *Annals of the New York Academy of Science*, Volume 925:45-69. Special issue on “Ethics and Anthropology: Facing Future Issues in Human Biology, Globalism, and Cultural Property.” Anne-Marie Cantwell, Eva Friedlander, & Madeleine L. Tramm, eds.
- 1998 Introduction: Expanding the Discourse on “Race.” *American Anthropologist* 100(3):609-31. Contemporary Forum on Race and Racism, F. Harrison, guest ed.
- 1997 Gender, Sexuality, and Health in a Turn-of-the-Century “Black Metropolis.” *Medical Anthropology Quarterly* 11(4):448-53.
- 1995a The Persistent Power of “Race” in the Cultural and Political Economy of Racism. *Annual Review of Anthropology* 24:47-74.
- 1995b Auto-Ethnographic Reflections on Hierarchies in Anthropology. *Practicing Anthropology* 17(1-2):48-50.
- 1993a Foreword to reprint of *Comparative Perspectives on Slavery in New World Plantation Societies*, Vera Rubin and Arthur Tuden, eds. pp. ix-xv. *Annals of the New York Academy of Sciences*, Volume 292, 1977.
- 1993b Writing against the Grain: Cultural Politics of Difference in Alice Walker’s Work. *Critique of Anthropology* 13(4):401-427. Special issue on “Women Writing Culture.”
- 1992a Introduction: W.E.B. Du Bois and Anthropology. (Co-authored with Donald Nonini) Special Issue: “W.E.B. Du Bois and Anthropology.” *Critique of Anthropology* 12(3):229-237.
- 1992b The Du Boisian Legacy in Anthropology. Special Issue: “W.E.B. Du Bois and Anthropology.” *Critique of Anthropology* 12(3):239-260.
- 1990a Jamaica and the International Drug Economy. *TransAfrica Forum* 7(3):49-57.
- 1990b “Three Women, One Struggle”: Anthropology, Performance, and Pedagogy. *Transforming Anthropology* 1(1):1-9.
- 1989 Drug Trafficking in World Capitalism: A Perspective on Jamaican Posses in the U.S. *Social Justice: A Journal of Crime, Conflict, and World Order* 16(4):115-131.
- 1988a Introduction: An African Diaspora Perspective for Urban Anthropology. *Urban Anthropology and Studies of Cultural Systems and World Economic Development* 17(2-3):111-141. Special

- issue: "Black Folks in Cities Here & There." F.V. Harrison, guest editor.
- 1988b The Politics of Social Outlawry in Urban Jamaica. *Urban Anthropology and Studies of Cultural Systems and World Economic Development* 17(2-3):259-277. Special issue: "Black Folks in Cities Here & There."
- 1988c Women in Jamaica's Urban Informal Economy: Insights from a Kingston Slum. *Nieuwe West-Indische Gids/New West Indian Guide* 62(3&4):103-128.
- 1987 Crime, Class, and Politics in Jamaica. *TransAfrica Forum* 5(1):29-38.

Selected Essays, Commentaries, Encyclopedia Entries, & Anthropological Journalism

- 2021 Audrey Smedley (1930-2020): A Leading Scholar in the Anthropology and History of Race Co-authored with A. Lynn Bolles. *Transforming Anthropology* [in press]
- 2020a In Memoriam: Audrey Smedley (1930-2020). Co-authored with Janis Faye Hutchinson. *Anthropology News*, December 7. <https://www.anthropology-news.org/index.php/2020/12/07/audrey-smedley/>.
- 2020b Valorizing Ancestors and Elders: Remembering Ira E. Harrison. *Transforming Anthropology* 28(2):144-115, October. <https://doi.org/10.1111/traa.12193>.
- 2020c "Systemic racism in the U.S. assumes variety of covert and overt forms," an interview with journalist & researcher Kouroush Ziabari at the Organization for Defending Victims of Violence, an Iranian non-profit, non-political organization that has consultative status with the UN Economic and Social Council. Interview posted on June 25 at <http://www.odvv.org/blog-3049-ODVV-interview-Systemic-racism-in-the-US-assumes-a-variety-of-covert-and-overt-forms>.
- 2020d "How a Divided America Faces a Convergence of Crises." Op-ed article invited by the Foreign Desk of *Pravda* (Slovakia), June 2; accessed at: <https://spravy.pravda.sk/svet/clanok/553237-rozdelene-usa-celia-viacerym-krizam/>.
- 2020e Interview with Sarah Wagner York, "From 'Outsider Within' to 'Outsider with Us'": Entrevista com Faye Harrison: Marginalidades Educacionais e Docência Negra e Travesti. *Revista Interfaces Científicas*, Educação 8(2): 315-353 (Portuguese and English).
- 2018 International Union of Anthropological and Ethnological Union. 5000-word entry in *The International Encyclopedia of Anthropology*. John Wiley & Sons, Inc.
- 2016a Anthropology Interrogating Power and Politics. 22,000 word entry in *UNESCO-Encyclopedia of Life Support Systems (EOLSS)*. *Ethnography, Ethnology, & Cultural Anthropology* volume. Paris: UNESCO.
- 2016b Teaching "Black Lives Matter" at the University of Illinois at Urbana-Champaign. Anthropoliteia.net blog series on the #BlackLivesMatter Syllabus Project. Accessed on 1019 at <https://anthropoliteia.net/2016/10/19/the-anthropoliteia-blacklivesmattersyllabus-project-week-7-faye-harrison-on-teaching-blacklivesmatter/>.
- 2016c IUAES Foreword. In *World Anthropologies in Practice: Situated Perspectives, Global Knowledge*. John Gledhill, ed. Pp. xxi-xxiii. ASA Monograph Series. London: Bloomsbury Publishing.
- 2016d Decolonizing Anthropology: A Conversation with Faye V. Harrison. Parts I and II. *Savage Minds*. Uploaded May 2 and 3 at <http://savageminds.org/2016/05/02/decolonizing-anthropology-a-conversation-with-faye-v-harrison-part-i/> and <http://savageminds.org/2016/05/03/decolonizing-anthropology-a-conversation-with-faye-v-harrison-part-ii/>.
- 2016e Alice Walker. 1211-word entry in *Encyclopedia of Postcolonial Studies*. Sangeeta Ray and Henry Schwartz, eds. Wiley-Blackwell. Blackwell Reference Online: http://www.literatureencyclopedia.com/subscriber/tocnode.html?id=g9781444334982_chunk_g97814433498227_ss1-2. Accessed on February 18, 2016.
- 2016f Foreword. In *Training Black Spirit: Ethics for African American Teens*. William L. Conwill. Oakland: Ronin Publishing, Inc., pp. 9-11.
- 2014a Reflections on the AAA Die-in as a Symbolic Space of Social Death. Guest essay for *Savage*

- Minds: Notes & Queries in Anthropology* blog, uploaded December 12, <http://savageminds.org/2014/12/12/reflections-on-the-aaa-die-in-as-a-symbolic-space-of-social-death/>.
- 2014b Revisiting Berreman's "Race, Caste, and Other Invidious Distinctions": Implications for Transnational Dialogues and Intercultural Solidarities in Challenging Racisms and Related Intolerance. *Proceedings of the International Symposium, Engaging Race and Racism in the New Millennium: Exploring Visibilities and Invisibilities, May 17, 2014*. Yasuko Takezawa, ed. pp. 115-140. Kyoto: Institute for Research in Humanities, Kyoto University.
- 2014c Faye V. Harrison and Why Anthropology Still Matters. Blog post based on interview with Gina Athena Ulysse. The Huffington Post Blog. Updated from 12/20/13 on February 19. http://www.huffingtonpost.com/gina-athena-ulyesse/anthropology-still-matters-faye-v-harrison_b_4259423.html, accessed on 08/2016.
- 2014d Reflecting on Convergent Transitions: The New Year and Nelson Mandela's Life. President's Message at the Beginning of 2014. IUAES website: <http://www.iuaes.org/statement/message2014.html>.
- 2013a Race. In *Theory in Social and Cultural Anthropology: An Encyclopedia*. R. Jon McGee and Richard L. Warms, eds. Pp. 672-677 (volume 2). Thousand Oaks, CA: Sage Publications.
- 2013b Who Has the Right to Self-Defense and Life in So-Called "Post-Racial" Society? *American Anthropological Association Blog*, uploaded July 24. <http://blog.aaanet.org/2013/07/24/who-has-the-right-to-self-defense-and-life-in-so-called-post-racial-society/>. Inactive site.
- 2013c Race, Security, and Human Rights. In *At Close Range: The Curious Case of Trayvon Martin*. 10th Annual Spring Lecture & Symposium, Center for the Study of Race and Race Relations, Levin College of Law. March 20. *UF Law Scholarship Repository* http://scholarship.law.ufl.edu/csrr_events/10thspringlecture/panels/1/, accessed 07/16/13. Also printed in the 2013 Interdisciplinary Spring Symposium Proceedings. Gainesville: University of Florida, Levin College of Law.. pp. 101-109.
- 2012 Xenophobia. In *Encyclopedia of Global Studies*. Helmut K. Anheier, Mark Juergensmeyer, and Victor Faessel, eds. Pp. 1831-34. Thousand Oaks, CA: Sage Reference.
- 2011a Afro-Cuban Women Debating Cuba. Afrocubanas blog, uploaded September 27, <https://afrocubanas.wordpress.com/2011/09/27/afro-cuban-women-debating-cuba-today-2/>. Originally posted on *Ethnolust*, June 13, <https://ethnolust.wordpress.com/2011/06/13/afro-cuban-women-debating-cuba-today/>.
- 2011b Remembering Olive Morris, Black British Activist. <https://knowledge4empowerment.wordpress.com/2011/08/21/remembering-olive-morris-black-british-activist/>. Uploaded August 21.
- 2011c What Does "Transformation" Mean? Reflections on the Cross-Cultural Glimpses of a Traveler. <https://knowledge4empowerment.wordpress.com/2011/06/17/what-does-transformation-mean-2/>. Uploaded June 17.
- 2009a W. Allison Davis. In *The Child: An Encyclopedic Companion*. Richard A Shweder, Thomas R. Bidell, Anne c. Dailey, Suzanne D. Dixon, Peggy J. Miller, eds. Pp. 237-38. Chicago: University of Chicago Press.
- 2009b *Ethnographics* and Blurred Boundaries in an Artist's Muse. In *Ann Tanksley: Images of Zora*. Pp. 7-14. Marietta, GA: Avisca Fine Art Gallery. (Catalog for July 24-August 23 exhibition.
- 2009c Death Notice: Manet Helen Fowler. *Anthropology News* 50(3):35, March.
- 2009d The Paradox of Democracy in the New Racial Domain. *Anthropology News* 50(1): 15, January (Race: Are We So Different? column)
- 2008a Interview with Faye Harrison by Soheila Shahshahani, editor of *Culture and Human Being* 4(2): 184-194 (on the significance of Barack Obama's presidential election for an Iranian audience)
- 2008b Program Chair Report: Through the Labyrinth to Brand New Records. *Anthropology News* 49(2):13-14, February.
- 2008c St. Clair Drake. In *International Encyclopedia of the Social Sciences (IESS)*, Second edition.

- William A. Darity, Jr., ed. pp. V2D:442-443. Farmington Hills, MI: Gale/Cengage Learning. (Available at: http://www.encyclopedia.com/topic/St._Clair_Drake.aspx#2)
- 2008d W.E.B. Du Bois. In *IESS* V2D:457-461. (Available for download: http://www.encyclopedia.com/topic/W_E_B_Du_Bois.aspx#2)
- 2008e Fernando Ortiz. In *IESS* V6O:80-81. (<http://www.encyclopedia.com/doc/1G2-3045301836.html>)
- 2008f Race and Anthropology. In *IESS* V7R:8-13. (<http://www.encyclopedia.com/doc/1G2-3045302158.html>)
- 2007a Call for Papers: Difference, (In)Equality & Justice. *Anthropology News* 48(1):24, January.
- 2007b Justice for All? Sparking Dialogue on Analytic Questions of Difference, In(Equality) and Justice. *Anthropology News* 48(2):16, February.
- 2007c Justice for All? Anticipating Variety: From Papers to High Table Discussions and Performances. *Anthropology News* 48(4):22, April.
- 2007d Countdown to Washington, D.C.! In *Preliminary Program: 2007 AAA Annual Meeting*. September, p 2 [an insert in *Anthropology News*]
- 2007e Justice for All? Life Stories, Grassroots Activism, Theatrical Performance. *Anthropology News* 48(7):19, October.
- 2007f Justice for All? Plenty Serious Business and Then We Danced! *Anthropology News* 48(9):16-17, December.
- 2007g Contributed mentor's reply to Pem Buck's letter. Included in Robert Adams, Jr.'s "Paying It Forward: Marking Thirty Years of the Association of Black Anthropologists." *Transforming Anthropology* 15(1):63-76.
- 2006a Anthropology and Anthropologists. In *Encyclopedia of African-American Culture and History: The Black Experience in the Americas*. Second Edition, Colin Palmer, ed. Vol. I, pp. 95-103. Detroit: Macmillan Reference USA. (> 5000 words)
- 2006b From New Delhi to Kunming: Toward a History of the IUAES Commission on the Anthropology of Women. *IUAES Newsletter* 67:4-9, September.
- 2005 Report of the Commission on the Anthropology of Women. *IUAES Newsletter* 66:8-11.
- 2001a Imagining a Global Community United against Racism. *Anthropology News* 42(9):22-23, December.
- 2001b Durban 2001: Imagining a Global Community against Racism. *IUAES Newsletter*, 58:5-10, December.
- 1994a Comments on "A Taste for 'the Other': Intellectual Complicity in Racializing Practices" by Virginia R. Dominguez. *Current Anthropology* 35(4):338, August-October.
- 1994b From Mexico City to Williamsburg with the IUAES Commission on the Anthropology of Women. *Anthropology Newsletter* 35(2):16, February.
- 1994c Racial and Gender Inequalities in Health and Health Care. (Commentary on special issue on "Race, Gender, Class, and Health" 7[4]) *Medical Anthropology Quarterly* 8(1):90-95.
- 1994e Beyond Postal Recognition. Correspondence on Allison Davis' "Stamp of Approval." *Anthropology Newsletter* 35(6):2, 58 (September).
- 1993 Discussion on "Teaching as Praxis II: Decolonizing Media Representations of Race, Ethnicity, and Gender," special issue of *Transforming Anthropology* 3(1):35-39.
- 1991a From the President (on the Politics of Difference). *Transforming Anthropology* 2(2): 20-21.
- 1991b From the President. *Transforming Anthropology* 2(1):42-43.
- 1990a From the President: In Memory of St. Clair Drake. *Transforming Anthropology* 1(2):28-29.
- 1990b John Gibbs St. Clair Drake, Jr. Death Notice. *Anthropology Newsletter* 31(9):4, December.
- 1990c John Gibbs St. Clair Drake, Jr. *Transforming Anthropology* 1(2):33-34 .
- 1990d Beyond the Boundary. *Anthropology Newsletter* 31(5):7, May.
- 1990e Setting an Agenda for the 1990s. *Anthropology Newsletter* 31(2):7-8, February.

1990f From the President (Transforming the Canon). *Transforming Anthropology* 1(1):10-11.

Book Reviews

- 2019 Review of *The Anti-Black City: Police Terror and Black Urban Life in Brazil*. Jaime Amparo Alves. Minneapolis: University of Minnesota Press. Forthcoming in fall issue of *Transforming Anthropology*.
- 2017 Review of: *A Desolate Place for a Defiant People: The Archaeology of Maroons, Indigenous Americans, and Enslaved Laborers in the Great Dismal Swamp*. Daniel O. Sayers. Gainesville, FL: University Press of Florida, 2014. In *Journal of Anthropological Research*. 73(2):274-275.
- 2013 Review of *Rainforest Warriors: Human Rights on Trial*. Richard Price. Philadelphia: University of Pennsylvania Press. *New West Indian Guide* 87(1&2): 127-129 .
- 2012 Review of *Downtown Ladies: Informal Commercial Importers, a Haitian Anthropologist, and Self-Making in Jamaica*. Gina Ulysse. Chicago: University of Chicago Press, 2007. *Caribbean Studies* 40(1):204-207 (January-June).
- 2005 Review of *The Anthropology of Globalization: Cultural Anthropology Enters the 21st Century*. Ted Lewellen. Westport, CT: Bergin & Garvey, 2002. *Transforming Anthropology* 13(1):57-58.
- 2002 An Exemplar of Feminist Cultural Critique. Amazon.com online review of *One Night: Realities of Rape*. Cathy Winkler. Walnut Creek, CA: Altamira Press, 2002. (http://www.amazon.com/gp/cdp/member-reviews/A31BTLWXEOCM2M?sort_by=MostRecentReview&display=public&x=10&y=9)
- 2000 Review of *From Savage to Negro: Anthropology and the Construction of Race, 1896-1954*. Lee D. Baker. Berkeley: University of California Press, 1998. *American Anthropologist* 101(4), December.
- 1994 Review of *The Power of Sentiment: Love, Hierarchy, and the Jamaican Family Elite*. Lisa Douglass. Boulder: Westview Press, 1992. *Nieuwe West-Indische Gids/New West Indian Guide* 68(3&4):362-65.
- 1992 Review of *Poverty in Jamaica*. M.G. Smith. Kingston: Institute of Social and Economic Research, 1989. *Nieuwe West-Indische Gids/New West Indian Guide* 66(3-4):312-314.
- 1990 Feminism in Anthropological Perspective. (Review essay on Joan Cassell's *A Group Called Women*, Waveland Press). *Transforming Anthropology* 1(2):25-27.