

CURRICULUM VITAE (abridged)

Faye Venetia Harrison

Professor of African American Studies & Anthropology

University of Illinois at Urbana-Champaign

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Fall 2019

EDUCATION

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| 1982 | Ph.D., Anthropology, Stanford University |
| 1977 | M.A., Anthropology, Stanford University |
| 1974 | B.A., Anthropology, Brown University |

ACADEMIC & ADMINISTRATIVE APPOINTMENTS

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| 2017- | Graduate Academic Advisor in African American Studies, University of Illinois at Urbana-Champaign |
| 2015- | Professor of Anthropology, Faculty Affiliate in Women & Gender in Global Perspectives, African Studies, and Latin American & Caribbean Studies, University of Illinois at Urbana-Champaign |
| 2014- | Professor of African American Studies with a courtesy 0% appointment in the Department of Anthropology, University of Illinois at Urbana-Champaign; with indefinite tenure, Aug. 16, 2014 |
| 2011 | Visiting Professor, Institute for Graduate Studies & Research, Anton de Kom University of Suriname. Taught intensive graduate course module on feminist, indigenous, & related critical methodologies. Summer. |
| 2007-10 | Director of African American Studies, University of Florida (February 2007- May 2010) |
| 2007- | International Associate of the Centre for Culture, Identity and Education, University of British Columbia; Vancouver, Canada |
| 2004- 14 | Professor of African American Studies and Anthropology, and Affiliate Faculty with the Center for Latin American Studies and the Center for Women's Studies & Gender Research, University of Florida; tenured appointment. |
| 1999-04 | Professor of Anthropology, University of Tennessee-Knoxville. |
| 1997-99 | Professor of Anthropology and Graduate Director of the Women's Studies Program, tenured upon appointment, University of South Carolina-Columbia. |
| 1996-98 | Adjunct Associate Professor, Department of Anthropology, University of Binghamton, State University of New York (SUNY). Mentored and served as outside member of dissertation committee for doctoral student, Denise Coker-Brewer, who did dissertation fieldwork in rural Jamaica on the politics of patronage-clientage and economic development. |
| 1989-97 | Associate Professor of Anthropology, University of Tennessee-Knoxville. Tenure received June, 1990. |
| 1983-89 | Assistant Professor of Anthropology, University of Louisville. |

SELECTED AWARDS AND HONORS

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| 2018a | Presidential Award, American Anthropological Association, for contributions to the global unification of anthropology under the World Anthropological Union, November 16 |
| 2018b | Distinguished Service Award from the International Union of Anthropological and Ethnological Sciences, July 20; Florianópolis, Brazil. |
| 2018c | 5 th International Women's Day Award Recipient, Women's Research Center, UIUC, March 8 |
| 2014 | Black Faculty Member of the Year, Black Student Union, University of Florida, April 27 |
| 2013 | William R. Jones Outstanding Mentor Award, Florida Education Fund |
| 2011 | Andrew W. Mellon Visiting Fellowship, University of Cape Town |
| 2010 | Legacy Scholar Award, Association of Black Anthropologists, November |
| 2007 | Zora Neale Hurston Award for Mentoring, Service & Scholarship; Southern Anthropological Society |

- 2007 President's Award, American Anthropological Association, for advisory role in Race Initiative
- 2004a Society for the Anthropology of North America (SANA) Prize for Distinguished Achievement in the Critical Study of North America
- 2004b Ronald C. Foreman Visiting Lecturer Award, 35th Anniversary Awards Program, African American Studies Program, University of Florida. Gainesville, February 25
- 2003a Delmos Jones Visiting Scholar, City University of New York Graduate Center, April
- 2003b Hardy Liston, Jr. Symbol of Hope Award (for outstanding, proactive contributions made through serving the educational community and for the promotion of cultural diversity at the University of Tennessee)
- 2002-04 Lindsay Young Professorship in the Humanities, College of Arts & Sciences, University of Tennessee
- 1995 Elected Fellow of Society for Applied Anthropology
- 1993 Certificate of Merit for Scholarly Achievement in the Liberal Arts, Phi Beta Kappa chapter of the University of Tennessee
- 1991-92 Social Science Research Institute Fellowship, University of Tennessee
- 1989 Certificate of Achievement for Commitment to Scholarship and Research, University of Louisville, President's Office
- 1987-88 Ford Foundation Postdoctoral Fellowship for Minorities, University of Illinois, host institution
- 1981-82 Dorothy Danforth Compton Fellowship, Danforth Foundation
- 1980-81 Dissertation Grant-in-Aid, Wenner-Gren Foundation for Anthropological Research, Inc.
- 1978-79 Fulbright-Hays Pre-doctoral Fellowship
- 1974-75 Samuel T. Arnold Fellowship (for post-baccalaureate/master's degree level international research in the United Kingdom), Brown University

SELECTED PROFESSIONAL SERVICE & LEADERSHIP POSITIONS

- 2017-18 Co-chair of Inaugural Steering Committee of the World Anthropological Union
- 2016-20 Member of Editorial Board, *American Anthropologist*; earlier term served in 2000-05
- 2014- Advisory editorial board member for international journal, *Anthropological Theory*
- 2013-18 President of the International Union of Anthropological & Ethnological Sciences**
- 2011 Chair of External Review Team charged to evaluate the African American Studies Program, Wesleyan University; Middletown, CT. September.
- 2011- Editorial board member for *Fire!!!* The Multi-Media Journal of Black Studies, www.fire-jbs.org/.
- 2009 Served on external review team to assess the MA and PhD training programs in social anthropology at York University. Toronto, Canada, April 27-28.
- 2007-11 Member of Commission on World Anthropologies and later the Committee on World Anthropologies, American Anthropological Association (AAA).
- 2006-07 Executive Program Chair, 2007 Annual Meeting of the AAA; selected theme: "Difference, (In)Equality, & Justice."**
- 2006 Member of the External Review Team for reviewing the Department of Anthropology at the University of Texas at Austin, February 26-28.
- 2003-13 Executive Committee member-at-large of the International Union of Anthropological and Ethnological Sciences (two five-year terms)
- 2001-07 Member of Advisory Board for the American Anthropological Association's public education initiative, "Understanding Race and Human Variability," funded by the Ford Foundation and National Science Foundation.
- 1999-02 Member of Advisory Board for California Newsreel's film/PBS project, "Race—The Genealogy of an Illusion"
- 1989-91 President of the Association of Black Anthropologists, section of the AAA**
- 1984-2019 Extensive service as external reviewer for journals, presses, research funding agencies, and university tenure/promotion reviews. Requests have been national and international and include top-tier institutions.

PUBLICATIONS

Books

- nd1 *African-American Pioneers in Anthropology*. Second edition. Urbana: University of Illinois Press. (forthcoming in 2020)
- nd2 *Interrogating the Power of Race: An Intersectional & Transnational Perspective*. Single-authored manuscript being prepared for submission to a press.
- 2010 *Decolonizing Anthropology: Moving Further toward an Anthropology for Liberation*. (Ed.) Third edition. Arlington, Virginia: American Anthropological Association. (Will be available in November; earlier editions published in 1991 and 1997)
- 2008 *Outsider Within: Reworking Anthropology in the Global Age*. Urbana: University of Illinois Press. (Nominated for an Outstanding Book Award from the Gustavus Myer Center for the Study of Bigotry and Human Rights)
- 2005 *Resisting Racism: Global Perspectives on Race, Gender, and Human Rights*. (Ed.) Walnut Creek, CA: AltaMira Press. (Included on recommended reading list UN Library-Geneva compiled for Durban Review meeting in April 2009)
- 1999 *African-American Pioneers in Anthropology* (Co-ed. with Ira E. Harrison). Urbana: University of Illinois Press.
- 1998 *Contemporary Issues Forum: Race and Racism* (Guest ed.) *American Anthropologist* 100(3): 607-715, September.
- 1992 *W.E.B. Du Bois and Anthropology*. (Co-ed. with Donald Nonini) *Critique of Anthropology* 12(3):229-364.
- 1988 *Black Folks in Cities Here and There: Changing Patterns of Domination and Response* (Guest ed.) *Urban Anthropology and Studies of Cultural Systems and World Economic Development* 17(2-3):111-277. (*Festschrift* in honor of Pan-Africanist scholar-activist St. Clair Drake [1911-1990])

Contributions to Books

original chapters, etc.

- nd1 Manet Fowler: Practicing Anthropologist and Professional Helper. In *African-American Pioneers in Anthropology*. Expanded edition. Ira E. Harrison and Faye V. Harrison, eds. Urbana & Chicago: University of Illinois Press.
- nd2 The Decolonizing Praxis of Eslanda Goode Robeson. In *African-American Pioneers in Anthropology*. Expanded edition.
- nd3 Unraveling Race for the 21st Century. Substantially revised & updated chapter for 2nd edition of book with slightly revised title: *Exotic No More: Anthropology for the Contemporary World*. Jeremy MacClancy, ed. Chicago: University of Chicago Press. (Forthcoming in August 2019)
- 2018 Finding a Path toward a Positive Turn: Facing Trump, the Alt-Right, & the Corporate Oligarchy in Theory & Practice. In *Innovación para el desarrollo sostenible (Innovation for Sustainable Development)*. Nuria Sanz and Carlos Tejada, eds. pp. 550-561. UNESCO Office Mexico and Mexico, Gobierno del Estado de Guanajuato. Available online at: <https://unesdoc.unesco.org/ark:/48223/pf0000265693>.
- 2017 Engaging Theory in the New Millennium. In *Companion to Contemporary Anthropology*. Simon Coleman, Susan B. Hyatt, and Ann Kingsolver, eds. pp. 27-56. New York: Routledge.
- 2015 Conceptual and Theoretical Perspectives on Global Apartheid, Environmental Injustice, and Women's Activism for Sustainable Well-Being. In *Gender, Livelihood and Environment: How Women Manage Resources*. Subhadra Mitra Channa and Marilyn Porter, eds. Pp. 166-199. New Delhi: Orient Blackswan Private Limited.
- 2013 Foreword: Navigating Feminist Activist Ethnography. In *Feminist Activist Ethnography: Counterpoints to Neoliberalism in North America*. Christa Craven and Dana-Ain Davis, eds. Pp. ix-xv. Lanham, MD: Lexington Books.
- 2012a Race, Racism, and Antiracism: Implications for Human Rights. Guest essay in *Race: Are We So*

- Different?* Yolanda Moses, Alan Goodman, and Joseph Jones. Pp. 237-242, 243-244. Malden, MA and Oxford, UK: Wiley-Blackwell Publishers (AAA museum exhibit companion book).
- 2012b Racism in the Academy: Toward a Multi-Methodological Agenda for Anthropological Engagement. In *Racism in the Academy: The New Millennium*. Audrey Smedley and Janis F. Hutchinson, eds.. Pp. 13-32. Arlington, VA: American Anthropological Association, <http://www.americananthro.org/LearnAndTeach/Content.aspx?ItemNumber=2639>, accessed on 082016.
- 2012c Building Black Diaspora Networks and Meshworks for Knowledge, Justice, Peace, and Human Rights. In *Afrodescendants, Identity, and the Struggle for Development in the Americas*. Bernd Reiter and Kimberly Eison Simmons, eds. Pp. 3-17. East Lansing: Michigan State University Press (Ruth Simms Hamilton African Diaspora Series).
- 2011 Remapping Anthropology's Peripheral Zones. In *Keynotes in Anthropology*. Peter J.M. Nas, Hao Shiyuan, and Zhang Xiaomin, eds. Pp. 100-116. Beijing: Intellectual Property Publishing House.
- 2009a Reworking African(ist) Archaeology in the Postcolonial Period: A Perspective from a Sociocultural Anthropologist. In *Postcolonial Archaeologies in Africa*. Peter R. Schmidt, ed. pp. 231-241. Santa Fe: School for Advanced Research (SAR) Press.
- 2009b Reconciling Perspectives on the World's Diverse Women and Cultures of Gender: Toward New Syntheses for the 21st Century. In *Anthropology Now: Essays by the Scientific Commissions of the International Union of Anthropological and Ethnological Sciences & History of the International Union of Anthropological & Ethnological Sciences*. Peter J.M. Nas and Zhang Jijiao, eds. Pp. 103-116. Beijing, China: Intellectual Property Publishing House. (Can be downloaded from: <http://www.clas.ufl.edu/users/fayeharr/images/AnthroNow.pdf>)
- 2009c Building Solidarities for Human Rights: Diasporic Women as Agents of Transformation. In *Gendering Global Transformations: Gender, Culture, Race, and Identity*. Chima J. Korieh and Philomina Okeke-Ihejirika, eds. Pp. 17-28. New York: Routledge.
- 2007a Feminist Methodology as a Tool for Ethnographic Inquiry on Globalization. In *The Gender of Globalization: Women Navigating Cultural and Economic Marginalities*. Nandini Gunewardena and Ann E. Kingsolver, eds. Pp. 23-31. Santa Fe: NM: School of Advanced Research Press. Winner of the 2011 Society for the Anthropology of Work Book Prize.
- 2007b Everyday Neoliberalism, Diminishing Subsistence Security, and the Criminalization of Survival: Gendered Urban Poverty in Three African Diaspora Contexts. IN *IUAES Inter Congress on Mega Urbanization, Multi-Ethnic Society, Human Rights, and Development*. Volume 1: *Trends of Anthropological Research: Emerging Challenges and Response*. Buddhadeb Chaudhuri and Sumita Chaudhuri, eds. Pp. 82-103. New Delhi: Inter-India Publications.
- 2006a From the Chesapeake Bay to the Caribbean Sea and Back: Remapping Routes, Unburying Roots. In *Caribbean and Southern: Transnational Perspectives on the U.S. South*. Helen Regis, ed. Pp. 7-33. Athens: University of Georgia Press.
- 2006b Building on a Rehistoricized Afro-Atlantic Anthropology. In *Afro-Atlantic Dialogues: Anthropology in the Diaspora*. Kevin A. Yelvington, ed. Pp. 381-398. Santa Fe, NM: School of American Research Press.
- 2005a Introduction: Global Perspectives on Human Rights and Interlocking Inequalities of Race, Gender, and Related Dimensions of Power. In *Resisting Racism & Xenophobia: Global Perspectives on Race, Gender, and Human Rights*. Faye V Harrison, ed. Pp. 1-31. Walnut Creek, CA: AltaMira Press.
- 2005b What Democracy Looks Like: The Politics of a Women-Centered, Anti-Racist Human Rights Coalition. In *Resisting Racism*, pp. 229-250.
- 2002a Unraveling "Race" for the 21st Century. In *Exotic No More: Anthropology on the Front Lines*. Jeremy MacClancy, ed. Pp. 145-166. Chicago: University of Chicago Press.
- 2002b Subverting the Cultural Logics of Marked and Unmarked Racisms. In *Discrimination and Toleration: New Perspectives*. Kirsten Hastrup and George Ulrich, eds. pp. 97-125. The Hague:

- Martinus Nijhoff Publishers (an imprint of Kluwer Law International).
- 2001 Second Foreword ("Medicine Woman"). In *Learning to Be an Anthropologist and Remaining "Native": Selected Writings of Dr. Beatrice Medicine*. Sue-Ellen Jacobs, ed. pp. xiii-xvii. Urbana: University of Illinois Press.
- 1999a New Voices of Diversity, Academic Relations of Production, and the Free Market. In *Transforming Academia: Challenges and Opportunities for an Engaged Anthropology*. AES Monograph #8. Linda Basch, Lucie Wood Saunders, Jagna Sharff, and James Peacock, eds. pp. 72-85. Arlington, VA: American Anthropological Association.
- 1999b Introduction: Anthropology, African Americans, and the Emancipation of a Subjugated Knowledge (with Ira E. Harrison). In *African-American Pioneers in Anthropology*. Ira Harrison and Faye Harrison, eds. pp. 1-36. Urbana: University of Illinois Press.
- 1998 Rehistoricizing Race, Ethnicity, and Class in the U.S. Southeast. In *Cultural Diversity in the South: Anthropological Contributions to a Region in Transition*. Patricia Beaver and Carole Hill, eds. pp. 179-89. Athens: University of Georgia Press.
- 1997a Preface to *Decolonizing Anthropology* (Second Edition). Faye V. Harrison, ed. pp. vi-ix. Arlington: American Anthropological Association.
- 1997b The Gendered Politics and Violence of Structural Adjustment: A View from Jamaica. In *Situated Lives: Gender and Culture in Everyday Life*. Louise Lamphere, Helena Ragoné, and Patricia Zavella, eds. pp. 451-68. New York: Routledge.
- 1995 "Give Me That Old Time Religion": The Genealogy and Cultural Politics of an Afro-Christian Celebration in Halifax County, North Carolina. In *Religion in the South: Diversity, Community, and Identity*, O. Kendall White, Jr. and Daryl White, eds. pp. 34-45. Athens: University of Georgia Press.
- 1991a Anthropology as an Agent of Transformation: Introductory Comments and Queries. In *Decolonizing Anthropology*. Pp. 1-14. Washington, D.C.: American Anthropological Association.
- 1991b Ethnography as Politics. In *Decolonizing Anthropology*. Pp. 88-109. Washington, D.C.: American Anthropological Association.
- 1987a Notes Toward a Perspective on Grassroots Activism: Inside and Outside Aspects. In *Towards an Afro-American Social Philosophy for the 1990s*. Ceola R. Baber and Carolyn Johnson, eds. pp. 49-54. Afro-American Studies and Research Center. Purdue University. West Lafayette, Indiana.
- 1987b Gangs, Grassroots Politics, and the Crisis of Dependent Capitalism in Jamaica. In *Perspectives in U.S. Marxist Anthropology*. David Hakken and Hanna Lessinger, eds. pp. 186-210. Westview Press. Boulder, Colorado.

reprints

- Reflections on the AAA Die-in as a Symbolic Space of Social Death (reprint of 2014b)
- 2016 *Anthropology: The Human Challenge*. 15th edition. William A. Haviland, Harold E. L. Prins, Dana Walrath, Carol Ann (Bunny) McBride, pp. 282-283. Boston: Cengage Learning.
- Conceptual and Theoretical Perspectives on Global Apartheid, Environmental Injustice, and Women's Activism for Sustainable Well-being (revision of title and updated contents of 2004 article)
- 2015 *Gender, Livelihood, and Environment: How Women Manage Resources*. Subhadra Mitra Channa and Marilyn Porter, eds. New Delhi: Orient BlackSwan Private Limited.
- Unraveling "Race" for the 21st Century (2002a chapter):
- 2019 *Exotic No More: Anthropology for the Contemporary World*. Chapter 4 in 2nd edition. Chicago: University of Chicago Press. (Based on substantial revision and updating of contents)
- 2013 *Introductory Readings in Anthropology*. Hilary Callan, Brian Street and Simon Underdown, eds., chapter 10. Oxford & New York: Berghahn Books, Ltd., in association with the Royal Anthropological Institute.
- Women in Jamaica's Informal Economy: Insights from a Kingston Slum (1988c article):

- 2009 *Perspectives on the Caribbean: A Reader in Culture, History, & Representation*. Philip Scher, ed. pp. 25-39. Hoboken, NJ: Blackwell Publishing/Wiley.
- 1998 *Blackness in Latin America and the Caribbean: Social Dynamics and Cultural Transformations*, Vol. II, Eastern South America and the Caribbean. Arlene Torres and Norman E. Whitten, Jr., eds. pp. 414-435. Bloomington: Indiana University Press.
- 1991 *Third World Women and the Politics of Feminism*. Chandra Talpade Mohanty, Ann Russo, and Lourdes Torres, eds. pp. 173-196. Bloomington: Indiana University Press.
- Global Apartheid, Foreign Policy, and Human Rights (2002 article):
- 2008 *Transnational Blackness: Navigating the Global Color Line*. Manning Marable and Vanessa Agard-Jones, eds. pp. 19-40. New York: Palgrave Macmillan.
- The Gendered Politics and Violence of Structural Adjustment: A View from Jamaica (1997b book chapter):
- 2013 *Gender and Women's Studies in Canada: Critical Terrain*. Margaret Hobbs and Carla Rice, eds. Pp. 561-568. Toronto: Women's Press, imprint of Canadian Scholars' Press, Inc.
- 2008 *Outsider Within: Reworking Anthropology in the Global Age*. Urbana: University of Illinois Press. (revised & expanded)
- 2007 *Intersections of Gender, Race, and Class: Readings for a Changing Landscape*. Marcia Texler Segal and Theresa A. Martinez, eds. Pp. 161-174. Cary, NC: Oxford University Press.
- 2006 *Intersections of Gender, Race, and Class: Readings for a Changing Landscape*. Marcia Texler Segal and Theresa A. Martinez, eds. pp. 161-174. Los Angeles, CA: Roxbury Publishing Company.
- 2002 *An Introduction to Women's Studies: Gender in a Transnational World*. Inderpal Grewal and Caren Kaplan, eds. pp. 514-18. New York: McGraw-Hill.
- Writing against the Grain: Cultural Politics of Difference in Alice Walker's Work (1993 article):
- 2008 *Outsider Within: Reworking Anthropology in the Global Age*. Urbana: University of Illinois Press.
- 1995 *Women Writing Culture*, Ruth Behar and Deborah Gordon, eds. pp. 233-45. Berkeley: University of California Press. (Condensed from original article)

Journal Articles

- 2018 From Standing Rock to Flint and Beyond: Resisting Neoliberal Assaults on Indigenous, Maroon, and Other Sites of Racially Subjected Community Sustainability in the Americas. *Abya-Yala: Revista sobre Acesso à Justiça e Direitos nas Américas* 2(1): 74-94, July 2018..(Brazilian-based Latin American social justice and human rights journal; included in dossier/special theme collection on neoliberal constraints on indigenous rights)
- 2016 Theorizing in Ex-Centric Sites. *Anthropological Theory* 16(2-3):160-176.
- 2013 Learning from St. Clair Drake: (Re)Mapping Diasporic Connections. *Journal of African American History* 98(3): 446-454. Symposium—St. Clair Drake: The Making of a Scholar-Activist."
- 2012a Writer, Ethnographer, Performing Artist: A Documentary Lens on Zora Neale Hurston's Interdisciplinarity. *Fire!!! The Multi-Media Journal of Black Studies* (Summer/Winter 2): 139-150.
- 2012b Writing the Anthropological Imagination for Public Engagement. *North American Dialogue* 15(2):50-60, October.
- 2012c Dismantling Anthropology's Domestic and International Peripheries. *World Anthropologies Network (WAN) E-Journal*, Number 6/July: 87-109. (Available at: http://ram-wan.net/old/documents/05_e_Journal/journal-6/5-harrison.pdf ; accessed on June 3, 2015).
- 2008 The Politics of Antiracism and Social Justice: A Perspective from a Human Rights Network in the U.S. South. *North American Dialogue* 12(1):8-17, October.
- 2005a From New Delhi to Kunming: Toward an Intellectual History of the IUAES Commission on the Anthropology of Women. *Journal of Guangxi University for Nationalities* (Philosophy and Social Edition) 27(3): 87-91.

- 2005b The Gender Politics of HIV/AIDS as a Human Rights Problem. *Indian Anthropologist* 35(1&2):1-8, special issue on UNESCO symposium on "Women, AIDS, and Human Rights" (New Delhi, India).
- 2004 Global Apartheid, Environmental Degradation, and Women's Activism for Sustainable Well-Being: A Conceptual and Theoretical Overview. *Urban Anthropology & Studies of Cultural Systems and World Economic Development* 33(1):1-35. (Available for downloading at: <http://the-institute-ny.com/Supporting%20Materials/SAMPLE%20ARTICLES/Harrison.pdf>)
- 2002 Global Apartheid, Foreign Policy, and Human Rights. *Souls: A Critical Journal of Black Politics, Culture, and Society* 4(3): 48-68, theme issue on "Race & Globalization."
- 2000 Facing Racism and the Moral Responsibility of Human Rights Knowledge. *Annals of the New York Academy of Science*, Volume 925:45-69. Special issue on "Ethics and Anthropology: Facing Future Issues in Human Biology, Globalism, and Cultural Property." Anne-Marie Cantwell, Eva Friedlander, & Madeleine L. Tramm, eds.
- 1998 Introduction: Expanding the Discourse on "Race." *American Anthropologist* 100(3):609-31. Contemporary Forum on Race and Racism, F. Harrison, guest ed.
- 1997 Gender, Sexuality, and Health in a Turn-of-the-Century "Black Metropolis." *Medical Anthropology Quarterly* 11(4):448-53.
- 1995a The Persistent Power of "Race" in the Cultural and Political Economy of Racism. *Annual Review of Anthropology* 24:47-74.
- 1995b Auto-Ethnographic Reflections on Hierarchies in Anthropology. *Practicing Anthropology* 17(1-2):48-50.
- 1993a Foreword to reprint of *Comparative Perspectives on Slavery in New World Plantation Societies*, Vera Rubin and Arthur Tuden, eds. pp. ix-xv. *Annals of the New York Academy of Sciences*, Volume 292, 1977.
- 1993b Writing against the Grain: Cultural Politics of Difference in Alice Walker's Work. *Critique of Anthropology* 13(4):401-427. Special issue on "Women Writing Culture."
- 1992a Introduction: W.E.B. Du Bois and Anthropology. (Co-authored with Donald Nonini) Special Issue: "W.E.B. Du Bois and Anthropology." *Critique of Anthropology* 12(3):229-237.
- 1992b The Du Boisian Legacy in Anthropology. Special Issue: "W.E.B. Du Bois and Anthropology." *Critique of Anthropology* 12(3):239-260.
- 1990a Jamaica and the International Drug Economy. *TransAfrica Forum* 7(3):49-57.
- 1990b "Three Women, One Struggle": Anthropology, Performance, and Pedagogy. *Transforming Anthropology* 1(1):1-9.
- 1989 Drug Trafficking in World Capitalism: A Perspective on Jamaican Posses in the U.S. *Social Justice: A Journal of Crime, Conflict, and World Order* 16(4):115-131.
- 1988a Introduction: An African Diaspora Perspective for Urban Anthropology. *Urban Anthropology and Studies of Cultural Systems and World Economic Development* 17(2-3):111-141. Special issue: "Black Folks in Cities Here & There." F.V. Harrison, guest editor.
- 1988b The Politics of Social Outlawry in Urban Jamaica. *Urban Anthropology and Studies of Cultural Systems and World Economic Development* 17(2-3):259-277. Special issue: "Black Folks in Cities Here & There."
- 1988c Women in Jamaica's Urban Informal Economy: Insights from a Kingston Slum. *Nieuwe West-Indische Gids/New West Indian Guide* 62(3&4):103-128.
- 1987 Crime, Class, and Politics in Jamaica. *TransAfrica Forum* 5(1):29-38.

Essays, Commentaries, Encyclopedia Entries, & Anthropological Journalism

- 2018 International Union of Anthropological and Ethnological Union. 5000-word entry in *The International Encyclopedia of Anthropology*. John Wiley & Sons, Inc.
- 2016a Anthropology Interrogating Power and Politics. 22,000 word entry in *UNESCO-Encyclopedia of Life Support Systems (EOLSS)*. *Ethnography, Ethnology, & Cultural Anthropology* volume. Paris: UNESCO.

- 2016b Teaching “Black Lives Matter” at the University of Illinois at Urbana-Champaign. Anthropoliteia.net blog series on the #BlackLivesMatter Syllabus Project. Accessed on 1019 at <https://anthropoliteia.net/2016/10/19/the-anthropoliteia-blacklivesmattersyllabus-project-week-7-faye-harrison-on-teaching-blacklivesmatter/>.
- 2016c IUAES Foreword. In *World Anthropologies in Practice: Situated Perspectives, Global Knowledge*. John Gledhill, ed. Pp. xxi-xxiii. ASA Monograph Series. London: Bloomsbury Publishing.
- 2016d Decolonizing Anthropology: A Conversation with Faye V. Harrison. Parts I and II. *Savage Minds*. Uploaded May 2 and 3 at <http://savageminds.org/2016/05/02/decolonizing-anthropology-a-conversation-with-faye-v-harrison-part-i/> and <http://savageminds.org/2016/05/03/decolonizing-anthropology-a-conversation-with-faye-v-harrison-part-ii/>.
- 2016e Alice Walker. 1211-word entry in *Encyclopedia of Postcolonial Studies*. Sangeeta Ray and Henry Schwartz, eds. Wiley-Blackwell. Blackwell Reference Online: http://www.literatureencyclopedia.com/subscriber/tocnode.html?id=g9781444334982_chunk_g97814433498227_ss1-2. Accessed on February 18, 2016.
- 2016f Foreword. In *Training Black Spirit: Ethics for African American Teens*. William L. Conwill. Oakland: Ronin Publishing, Inc., pp. 9-11.
- 2014a Reflections on the AAA Die-in as a Symbolic Space of Social Death. Guest essay for *Savage Minds: Notes & Queries in Anthropology* blog, uploaded December 12, <http://savageminds.org/2014/12/12/reflections-on-the-aaa-die-in-as-a-symbolic-space-of-social-death/>.
- 2014b Revisiting Berreman’s “Race, Caste, and Other Invidious Distinctions”: Implications for Transnational Dialogues and Intercultural Solidarities in Challenging Racisms and Related Intolerance. *Proceedings of the International Symposium, Engaging Race and Racism in the New Millennium: Exploring Visibilities and Invisibilities, May 17, 2014*. Yasuko Takezawa, ed. pp. 115-140. Kyoto: Institute for Research in Humanities, Kyoto University.
- 2014c Faye V. Harrison and Why Anthropology Still Matters. Blog post based on interview with Gina Athena Ulysse. The Huffington Post Blog. Updated from 12/20/13 on February 19. http://www.huffingtonpost.com/gina-athena-ulyssse/anthropology-still-matters-faye-v-harrison_b_4259423.html, accessed on 082016.
- 2014d Reflecting on Convergent Transitions: The New Year and Nelson Mandela’s Life. President’s Message at the Beginning of 2014. IUAES website: <http://www.iuaes.org/statement/message2014.html>.
- 2013a Race. In *Theory in Social and Cultural Anthropology: An Encyclopedia*. R. Jon McGee and Richard L. Warms, eds. Pp. 672-677 (volume 2). Thousand Oaks, CA: Sage Publications.
- 2013b Who Has the Right to Self-Defense and Life in So-Called “Post-Racial” Society? *American Anthropological Association Blog*, uploaded July 24. <http://blog.aaanet.org/2013/07/24/who-has-the-right-to-self-defense-and-life-in-so-called-post-racial-society/>.
- 2013c Race, Security, and Human Rights. In *At Close Range: The Curious Case of Trayvon Martin*. 10th Annual Spring Lecture & Symposium, Center for the Study of Race and Race Relations, Levin College of Law. March 20. *UF Law Scholarship Repository* http://scholarship.law.ufl.edu/csrrr_events/10thspringlecture/panels/1/, accessed 07/16/13. Also printed in the 2013 Interdisciplinary Spring Symposium Proceedings. Gainesville: University of Florida, Levin College of Law.. pp. 101-109.
- 2012 Xenophobia. In *Encyclopedia of Global Studies*. Helmut K. Anheier, Mark Juergensmeyer, and Victor Faessel, eds. Pp. 1831-34. Thousand Oaks, CA: Sage Reference.
- 2011a Afro-Cuban Women Debating Cuba. Afrocubanas blog, uploaded September 27, <https://afrocubanas.wordpress.com/2011/09/27/afro-cuban-women-debating-cuba-today-2/>. Originally posted on *Ethnolust*, June 13, <https://ethnolust.wordpress.com/2011/06/13/afro-cuban-women-debating-cuba-today/>.

- 2011b Remembering Olive Morris, Black British Activist. <https://knowledge4empowerment.wordpress.com/2011/08/21/remembering-olive-morris-black-british-activist/>. Uploaded August 21.
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